

NORTH DELHI MUNICIPAL CORPORATION
(Office of Dy. Health Officer: Civil Lines Zone)
Public Health Department
16, Rajpur Road Delhi:-54
Ph. No. 23994901, 2345804

No: - DHO/CLZ/2018/292

Dated: - 15/5/18

SCHOOL HEALTH CERTIFICATE

NAME OF THE SCHOOL : St John Convent School

LOCATION : 4659/112, Sant Nagar, Burari Delhi-84

No. of Students : Total-850 Girls : 550 Total-1400

No. of Staff Members : 79

Date of Inspection :

- Rooms are having dimensions as shown in the site plan, properly white washed, ventilated and having adequate lighting.

- Drinking Water: - Delhi Jal Board-Water testing report supply with Aqua Guard fitted and water coolers are installed.

-No. of Class Rooms : 81 No. of Offices/other Room- 7 Total: 88

-No. of Toilets (Boys) : 36 Girls : 36 Staff : 12 Total :84

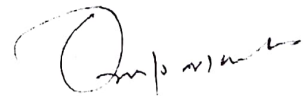
- First Aid box is also found kept in proper manner.

- Proper arrangement of urinals, Latrines for male & female are also found sufficient.

Sanitation & Hygiene: General sanitation and hygiene are properly maintained in the school and is satisfactory from Health point of view.

In view of the above submissions this health certificate is being issued in favor of this school by the undersigned, after being fully satisfied' and having **NO OBJECTION FROM HEALTH POINT OF VIEW.**

Principal
St John Convent School
4659/112, Sant Nagar, Burari
Delhi-84

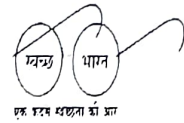

Deputy Health Officer
Deputy Health Officer
Civil Lines Zone

16, Rajpur Road, Delhi-110054
North Delhi Municipal Corporation





DELHI JAL BOARD
GOVT. OF N.C.T. OF DELHI
QUALITY CONTROL LABORATORY
W.W.WAZIRABAD , DELHI-110054



Ref.No. D.J.B/DTQC/Wzd./2018/Paid-32

Date:14.05.2018

Analysis report of Water Sample Collected From St.Johns Convent School 4659/112,Sant Nagar Burari Delhi-110084.

Challan no.60

THE REPORT PERTAINS TO THE PARTICULAR SAMPLE ONLY.

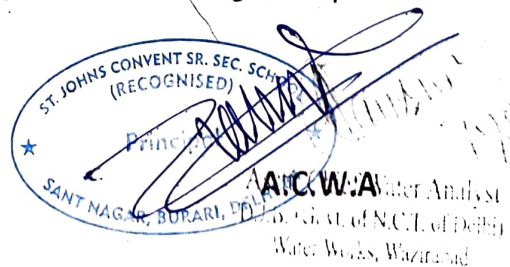
Dated: 08.05.2018

| S. No. | PARAMETERS | UNIT | DESIRABLE/ PERMISSIBLE LIMIT | RESULTS |
|----------|--|------------|------------------------------------|----------|
| A | PHYSICAL PARAMETERS | | | |
| 1 | DATE OF SAMPLE COLLECTION | ---- | -- | 11.05.18 |
| 2 | COLOUR | HAZEN | 5-15 | Clear |
| 3 | ODOUR | ---- | Agreeable | Chlo. |
| 4 | TURBIDITY | N.T.U. | 1-5 | 0.89 |
| 5 | pH VALUE | - | 6.5-8.5 | 7.52 |
| 6 | ELECTRICAL CONDUCTIVITY | µmho/cm | -- | 1099 |
| 7 | T.D.S. | mg/l | 500-2000 | 714 |
| B | CHEMICAL PARAMETERS | | | |
| 1 | P th ALKALINITY | mg/l | -- | Nil |
| 2 | TOTAL ALKALINITY | mg/l | 200-600 | 302 |
| 3 | TOTAL HARDNESS | mg/l | 200-600 | 338 |
| 4 | CARBONATE HARDNESS | mg/l | -- | 302 |
| 5 | NON CARBONATE HARDNESS | mg/l | -- | 36 |
| 6 | CALCIUM AS Ca(75-200) | mg/l | 75-200 | 104 |
| 7 | MAGNESIUM AS Mg(30-100) | mg/l | 30-100 | 18.72 |
| 8 | AMMONIA AS NH ₃ | mg/l | -- | Nil |
| 9 | NITRITE (NO ₂) | mg/l | -- | Nil |
| 10 | NITRATE (NO ₃) (45) | mg/l | 45 | 35.50 |
| 11 | SULPHATE (SO ₄) (200-400) | mg/l | 200-400 | - |
| 12 | CHLORIDE (Cl ⁻) (250-1000) | mg/l | 250-1000 | 106 |
| 13 | IRON (Fe) (0.30) | mg/l | 0.30 | 0.08 |
| 14 | FLUORIDE (F ⁻) (1.0-1.5) | mg/l | 1.0-1.5 | 0.31 |
| 15 | R/CHLORINE | mg/l | 02.-1.0 | 1.0 |
| 16 | COLIFORM COUNT AT 37 ^o C | MPN/100 ml | Absent | 0 |

Remarks On the Basis tested parameters the above water sample conforms drinking water specification BIS 10500-2012 & can be considered fit for the drinking purpose.

Sharma
A/CHEMIST

Sharma
CHEMIST
07/5/18



Feeling the water... For

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